

Training / Seminar Approval Form

Department Name: Precinct 1

Seminar Name: 2023 Legislative Conference

Purpose: Education

Place: Austin

Date: Aug 30 - Sep 1, 2023

Who Will Be Attending:

Rick Bailey

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$275.00 Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Rick Bailey

COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

MAR 13 2023

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Rick Bailey
Johnson County, Commissioner
3400 FM 1434
Cleburne TX 76033-8573

Member ID: 226727
Invoice Ref: 337919

MEETING NAME: 2023 Legislative Conference

MEETING DATE: ~~Wednesday, August 30, 2023~~ through Friday, September 1, 2023

MEETING LOCATION: Fairmont Austin Hotel
101 Red River St.
Austin, TX 78701

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
In-Person County Registration	1	\$275.00	\$275.00
Continuing Education	1	\$0.00	\$0.00
		Total:	\$275.00

Payment: \$0.00

Balance: \$275.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 337919
Bill To ID: 226727

Balance: \$275.00

Hon. Rick Bailey
Johnson County, Commissioner
3400 FM 1434
Cleburne TX 76033-8573

Amount Enclosed: _____

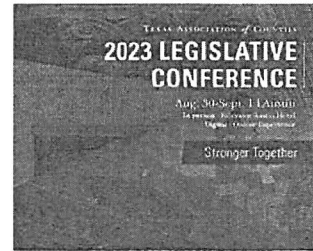
Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002750060226727203379191TJOHN

TAC Legislative Conference

August 30 - September 1, 2023

(In person or online)
Fairmont Austin Hotel
101 Red River St.
Austin, TX 78701



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=23PANNUAL>)

For more information contact [Deanna Auert \(mailto:deanna@county.org\)](mailto:deanna@county.org) or [Rachel Kucera \(mailto:rachel@county.org\)](mailto:rachel@county.org) at (800) 456-5974.

Wednesday, Aug. 30

- 8 a.m.-5 p.m. Registration and Information Desk Hours *(in-person only)*
- Noon-2 p.m. Meet and Greet Exhibitors *(in-person only)*
- 2-4:30 p.m. Opening General Session *(in-person and live online)*
- 4:30-6 p.m. Exhibit Hall Welcome Reception *(in-person only)*
- 5-6:30 p.m. **New Official Networking Event**
Were you elected or appointed from Nov. 8, 2022-Aug. 30, 2022? If yes, you are invited to attend our first New Official Networking event on Wednesday, Aug. 30. RSVP online when you register. Formal Invitation to follow.

Thursday, Aug. 31

- 7 a.m.-5 p.m. Registration and Information Desk Hours *(in-person only)*
- 7-7:50 a.m. Breakfast *(in-person only)*
- 8-9:05 a.m. Legislative Discussion Sessions *(in-person and live online)*
- 9 a.m.-3 p.m. Exhibit Hall Hours *(in-person only)*
Open during lunch, noon-1:30 p.m.
- 9:05-9:30 a.m. Refreshment Break
Virtual attendees visit the TAC Booths
- 9:30-10:35 a.m. Legislative Discussion Sessions *(in-person and live online)*
- 10:35-10:55 a.m. Refreshment Break
Virtual attendees visit the TAC Booths
- 10:55 a.m.-noon Legislative Discussion Sessions *(in-person and live online)*
- Noon-1:30 p.m. **Networking Lunch *(in-person only)***
Dine with your fellow attendees, then take a tour of the exhibit hall and visit with vendors.
- 1:30-2:35 p.m. Legislative Discussion Sessions *(in-person and live online)*
- 2:35-3 p.m. Ice Cream Social Break *(in-person only)*
Virtual attendees visit the TAC Booths
- 3-4:30 p.m. **Meeting of County Affiliate Organizations *(in-person only)***
County associations organize and host a 1.5-hour meeting to discuss legislative issues or association business during the conference
- 4:30-6 p.m. Legislative Reception *(in-person only)*

Friday, Sept. 1

8-10:30 a.m. Registration and Information Desk Hours *(In-person only)*

8:30-9 a.m. Breakfast *(In-person only)*

9-10:30 a.m. Closing General Session *(In-person and live online)*

**Agenda subject to change*

Registration
([https://imis.county.org/Imis/Event.aspx?
EventKey=23PANNUAL](https://imis.county.org/Imis/Event.aspx?EventKey=23PANNUAL))

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The Fairmont Austin Reservation Confirmation

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The Fairmont Austin Team <info@cvent.com>

To: Rick Bailey



Tue 1/17/2023 10:48 AM

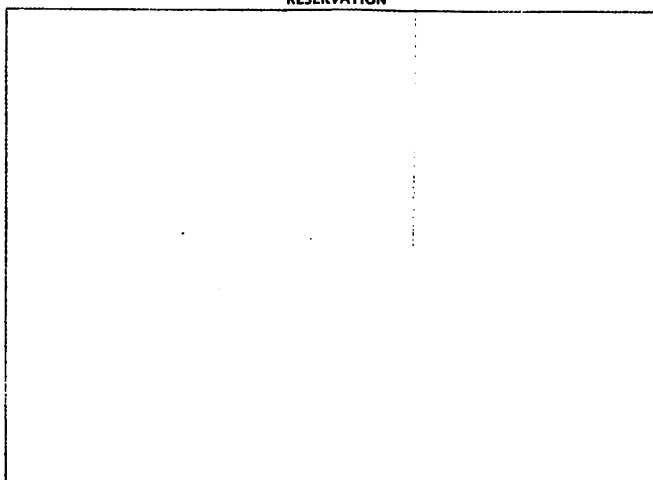
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Please do not respond to this email. Inquiries should be directed to the specific hotel or please call 1-800-267-7544



RESERVATION



Dear Rick Bailey

Thank you for booking online, your reservation was completed successfully.

Your reservation number is:

JCT6PAQ7

Please refer to the reservation details below and visit our hotel links for more information to plan your visit.

Below are your reservation details. If you have any questions please call 1(888) 240-7773

Arriving on Aug 30, 2023

Departing on Sep 1, 2023

Number of Guests: 1, 0

Room Rate:

Date	Guest(s)	Status	Rate
Aug 30, 2023	1	Confirmed	210.00
Aug 31, 2023	1	Confirmed	210.00
Additional Guest	Rate		
Second Guest		0.00	
Third Guest		30.00	

Children under 18 stay free with an adult in the room.

Room Type: Run of House King

Totals: